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## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 082573/2000 03/23/2000

## IF REQUIRED, FOREIGN FILING LICENSE

GRANTED \*\* 05/30/2001

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35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	JAPAN	DRAWING 3	14	8
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## ADDRESS

23413

## TITLE

Electronic still camera

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